

**PENNINGTON COUNTY BOARD OF
COMMISSIONERS
PROPOSED REGULAR MEETING AGENDA
Tuesday, October 21, 2025, 9:00 AM
Commission Chambers**



Ron Weifenbach, Chair, District 2 | **Deb Hadcock**, Vice-Chair, District 3
Ron Rossknecht, District 1 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.

Welcome to the Tuesday, October 21, 2025 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum (Teleconference)**
- 3. Moment of Silent Reflection**
- 4. Pledge of Allegiance**
- 5. Review and Approve Agenda**
- 6. Consent Agenda**
 - a. Approve the minutes of the Special Budget Hearing - September 29, 2025
 - b. Approve the minutes of the Regular Meeting - October 7, 2025
 - c. Approve the minutes of the Special Executive Meeting - October 9, 2025
 - d. Approve the vouchers in the amount of \$5,917,241.54
 - e. Recognize and thank the volunteers for the month of September 2025 (HR)(FR)

- f. Cancel the outstanding checks as presented and remit \$23,586.59 to the Office of the State Treasurer as required by SDCL § 43-41B-20 (AUD)
- g. Approve the 4th QTR 2025 LEMPG (Local Emergency Management Performance Grant) with the State of South Dakota (EM)
- h. Acknowledge Personnel Changes (HR)

7. Items from the Public per SDCL § 1-25-1

8. Items from Equalization

- a. Update from Director of Equalization

9. Items from Public Defender

- a. OJJDP FY25 Enhancing Juvenile Indigent Defense

10. Items from Buildings & Grounds

- a. 14 St Joseph Street - Letter of Intent - Elevate Rapid City & SDSM&T

11. Items from IT

- a. Approve Signing of MoU with SecureSD

12. Items from Human Resources

- a. New Position Request - Sheriff's Office

13. Public Hearing of Ordinance #741

- a. Extension of Ordinance #741 - A Temporary Zoning Ordinance Regulating Utility-Scale Alternative Energy in all Pennington County Zoning Districts

Items from Planning & Zoning - 10:30 a.m.

14. Planning - Board of Adjustment Hearings

- a. Subdivision Regulations Variance / COSV 25-0005: Schriner Investments, LLC; Shane Schriner and Mary and Lester Schriner. To waive road improvements to Reno Gulch Road. (Continued from the October 7, 2025, Board of Commissioner's meeting.)
- b. Appeal of Planning Director's Decision: Hills West, LLC; Mike Roth.
- c. Appeal of Planning Director's Decision: Hills West, LLC; Mike Roth.
- d. Appeal of Planning Director's Decision: Quintin Larson.

15. Planning - Consent Agenda

- a. Planned Unit Development Overlay Review / PUR 22-03: Nathan and Alexis Sobolewski. To review a Planned Unit Development Overlay for a Specialty Resort.
- b. Planned Unit Development Overlay Review / PUR 23-06: Horse Creek, LLC; Garret Kuchenbecker. To review a Recreational Resort.

16. Planning - Regular Agenda

- a. Public Hearing of Rezone / CORZ 25-0011: Howard Dressler. To rezone from Agriculture District and Rural Residential District to Ranchette District.
- b. Public Hearing of Comprehensive Plan Amendment / COCA 25-0009: Shane Schriner. To amend the Comprehensive Plan to change the Future Land Use from Rural Residential District, Suburban Residential District, and Highway Service District to Commercial District. (Continued from the September 16, 2025, Board of Commissioner's meeting.)
- c. Public Hearing of Rezone / CORZ 25-0010: Shane Schriner. To rezone from Agriculture District, Suburban Residential District, and Highway Service District to Commercial District. (Continued from the September 16, 2025, Board of Commissioner's meeting.)

17. Items from Commission Office

- a. Doty Fire Protection District - Appointment of Vacant Director
- b. Library Contracts
- c. Hours of Operation - Resolution
- d. Appointment of County Auditor

18. Items from Chair/Commission Members

19. Meetings/Committee Reports

20. Executive Session per SDCL § 1-25-2

Personnel Matter(s) per 1-25-2(1)

Contractual/Pending Litigation per 1-25-2(3)

21. Adjourn

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.